



12-20-04

2157

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DOCKET NO.: MSFT-0220/158505.1

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

**Madan Mohan R. Appiah, et al.**

Confirmation No.: 3196

Application No.: 09/845,808

Group Art Unit: 2157

Filing Date: April 30, 2001

Examiner: Saleh Najjar

For: **SYSTEM AND METHODS FOR UNIFIED REMOTE CONTROL ACCESS**

EXPRESS MAIL LABEL NO: EL998521759US

DATE OF DEPOSIT: December 17, 2004

EL998521759US

☒ MS Amendment ☐ MS AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

REPLY TRANSMITTAL LETTER

- ☐ A Preliminary Amendment.
- ☒ A Reply Responsive to the Office Action Dated September 21, 2004.
- ☐ A Reply Supplemental to the Paper filed .
- ☐ A Substitute Specification (pages 1 - ) in clean form.
  - ☐ A substitute specification (pages 1 - ) with markings.
- ☐ An Abstract is enclosed.
- ☐ replacement sheets of drawings are enclosed comprising figures .
- ☐ Request is hereby made to accept black and white photograph(s) in this case, as they are the only practicable medium for illustrating the claimed invention. One (1) set of black and white photographs comprising figure(s) is submitted herewith.
- ☐ Petition is hereby made to accept drawing(s)/photograph(s) in this case.

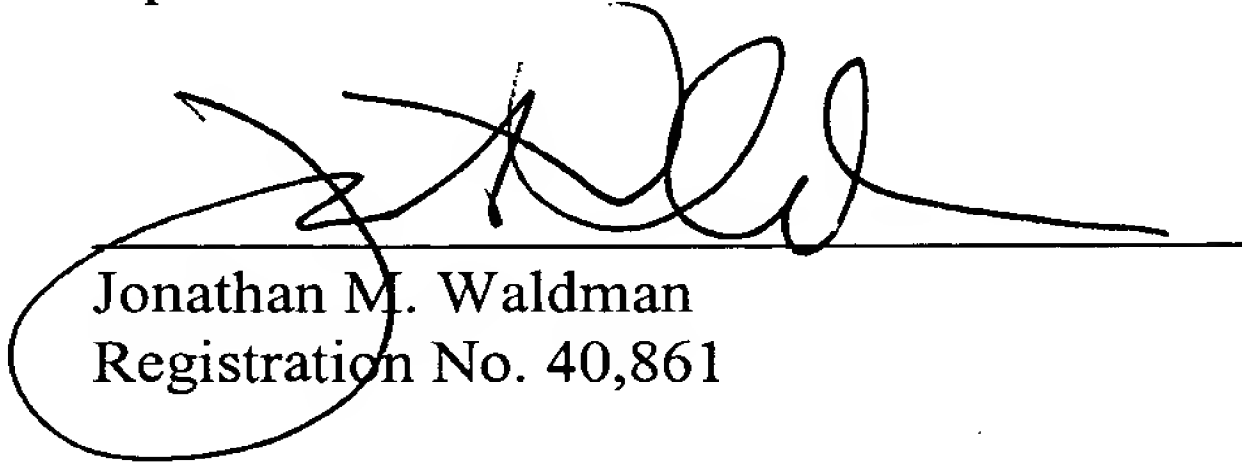
- ☐ Three (3) sets of color drawing(s)/photograph(s) and black and white photocopy that accurately depicts to the extent possible, the subject matter shown in the color drawing(s)/photograph(s), are enclosed, comprising figures
- ☐ An amendment to the first paragraph in that portion of the Brief Description of the Drawings is also enclosed herewith advising that the patent contains at least one drawing/photograph in color.
- ☐ A Certified Copy of each of the following applications: is enclosed.
- ☐ An Associate Power of Attorney is enclosed.
- ☐ Information Disclosure Statement.
- ☐ Attached Form 1449.
- ☐ A copy of each reference as listed on the attached Form PTO-1449 is enclosed herewith.
- ☐ A Terminal Disclaimer is attached.
- ☐ Appendices as follows:
- ☐ Other
- ☒ **No Additional Fee is Due.**
- ☐ Applicant(s) has previously claimed small entity status under 37 CFR § 1.27.
- ☐ Applicant(s) by its/their undersigned attorney, claims small entity status under 37 CFR § 1.27 as
- ☐ This application is no longer entitled to small entity status. It is requested that this be noted in the files of the U.S. Patent and Trademark Office.

|  |                                 |                       |       | SMALL ENTITY  |       | NOT SMALL ENTITY |       |
|--|---------------------------------|-----------------------|-------|---------------|-------|------------------|-------|
|  | REMAINING<br>AFTER<br>AMENDMENT | HIGHEST<br>PAID FOR   | EXTRA | RATE          | FEE   | RATE             | FEE   |
| TOTAL<br>CLAIMS  | 32                              | (20<br>MINIMUM)<br>35 | 0     | \$25<br>EACH  | \$    | \$50 EACH        | \$0   |
| INDEP.<br>CLAIMS   | 3                               | (3<br>MINIMUM)<br>3   | 0     | \$100<br>EACH | \$    | \$200<br>EACH    | \$0   |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT                     |                                 |                       |       | \$180         | \$    | \$360            | \$    |
| <input type="checkbox"/> ONE MONTH EXTENSION OF TIME         |                                 |                       |       | \$60          | \$    | \$120            | \$    |
| <input type="checkbox"/> TWO MONTH EXTENSION OF TIME         |                                 |                       |       | \$225         | \$    | \$450            | \$    |
| <input type="checkbox"/> THREE MONTH EXTENSION OF TIME       |                                 |                       |       | \$510         | \$    | \$1020           | \$    |
| <input type="checkbox"/> FOUR MONTH EXTENSION OF TIME        |                                 |                       |       | \$795         | \$    | \$1590           | \$    |
| <input type="checkbox"/> FIVE MONTH EXTENSION OF TIME        |                                 |                       |       | \$1080        | \$    | \$2160           | \$    |
| <input type="checkbox"/> LESS ANY EXTENSION FEE ALREADY PAID |                                 |                       |       | minus         | (\$ ) | minus            | (\$ ) |
| <input type="checkbox"/> TERMINAL DISCLAIMER                 |                                 |                       |       | \$55          | \$    | \$110            | \$    |
| <input type="checkbox"/> OTHER FEE OR SURCHARGE AS FOLLOWS:  |                                 |                       |       |               |       |                  |       |
| TOTAL FEE DUE  |                                 |                       |       |               | \$    |                  | \$0   |

- ☐ A check in the amount of \$ .00 is attached. Please charge any deficiency or credit any overpayment to Deposit Account 23-3050.
- ☐ Please charge Deposit Account No. 23-3050 in the amount of .00. This sheet is attached in duplicate.
- ☐ Petition is hereby made under 37 CFR § 1.136(a) (fees: 37 CFR § 1.17(a)(1)-(4)) to extend the time for response to the Office Action of \_\_\_\_\_ to and through \_\_\_\_\_ comprising an extension of the shortened statutory period of \_\_\_\_\_ month(s).

- ☒ The Commissioner is hereby requested to grant an extension of time for the appropriate length of time, should one be necessary, in connection with this filing or any future filing submitted to the U.S. Patent and Trademark Office in the above-identified application during the pendency of this application. The Commissioner is further authorized to charge any fees related to any such extension of time to Deposit Account 23-3050. This sheet is provided in duplicate.

Date: December 17, 2004



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Sir:

**REPLY PURSUANT TO 37 CFR § 1.111**

In response to the Official Action dated **September 21, 2004**, reconsideration is respectfully requested in view of the amendments and/or remarks as indicated below:

- ☐ **Amendments to the Specification** begin on page \_\_\_\_\_ of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of the claims which begins on page 2 of this paper.
- ☐ **Amendments to the Drawings** begin on page \_\_\_\_\_ of this paper and include an attached replacement sheet.
- ☒ **Remarks** begin on page 8 of this paper.